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Altar Boy Captains

Jackson Myers, Evan Peratopoulos,

Taxiarchi Russ, and Lukas Lenihan

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TODAY WE CELEBRATE...

Palm Sunday, The Holy Nine Martyrs of Cyzicus, John the Martyr of Romania, Memnon the Wonderworker



CONGRATULATIONS

Congratulations to Marquella and Chase Collier on the birth of their son, Christian Thomas, born on Saturday, April 6, 2024. (Grandparents are Larry and Jeannie Dieker)

COFFEE HOUR...

Coffee Hour is hosted by Parish Council

MAY THE LORD REMEMBER...

Our condolences to the family of Helen Ballas who passed away on Wednesday, April 17, 2024. A funeral service is scheduled for Thursday, May 9, 2024. Details to follow soon.

May her memory be eternal.

All of us in His heavenly kingdom, always now and forever unto the ages of ages. Amen

WE REMEMBER IN OUR PRAYERS Please pray for your brothers and sisters in Christ at today's Divine Liturgy and throughout the week.

Suzanne Ashworth – Kensington Place Anastasia Arvanetes – Avondale Woods Dublin Fr. John Stavropoulos – At Home Helen Tornik – Mayfair Village - Columbus

If you would like the priest to visit a friend or family member, or if you would like your name (or the name of a loved one) added to this list, please contact the Cathedral Office.

WELCOME TO THE ANNUNCIATION GREEK ORTHODOX CATHEDRAL!

We are so happy that you are worshipping with us today! If you are visiting, please fill out a "Visitor Information Card," located in the Narthex, and give it to a Parish Council member at the candle stand in the Narthex. If you are an Orthodox Christian new to the Columbus area, or if you would like to know more about becoming an Orthodox Christian, please introduce yourself to one of the priests who would be most happy to meet with you and discuss membership in our Cathedral. It is our desire that you make the Annunciation Greek Orthodox Cathedral your spiritual home! May God richly bless you and your family!

FOR THE RECEPTION OF HOLY COMMUNION

We welcome all Christians not fully united with us. It is a consequence of the sad divisions of Christianity that we cannot extend to all a general invitation to receive Holy Communion. Orthodox Christians believe that the Eucharist is an action of the celebrating community signifying a oneness in faith, life, and worship. Reception of the Eucharist by Christians not fully united with us would imply a oneness which does not yet exist and for which we must all pray.

DIVINE LITURGY BOOK

There are additions that are used in a monastery, but not necessarily in a parish church. Please refer to the following instructions:

- The variable Small Entrance hymns (next page) are sung on Page 13.
- After the Gospel reading on Page 19, go to Page 29.
- On Page 51-53, skip the petitions that are in red.
- After Page 57, skip to Page 61 (60-61). Note the word change and addition to the pre-communion prayer.

Thanksgiving prayers start on Page 73.

BULLETIN SUBMISSIONS

Any items that you wish to appear in the Weekly Bulletin must be submitted to the Annunciation Greek Orthodox Cathedral Office (secretary@greekcathedral.com) by Wednesday at 5:00 p.m. Please note that announcements may be altered to comply with style, formatting, and space constraints. We appreciate your thoughtful cooperation.

PARISH COUNCIL MEETING

The next Parish Council Meeting will be held on Tuesday, May 14, 2024, at 6:30 p.m. All members of the Annunciation Greek Orthodox Cathedral in-good-standing are welcome to attend all parish council meetings.



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MISSION STATEMENT OF OUR PARISH

Our community, united in our Orthodox Christian faith, aspires to live a Christ-centered life as set forth by our Holy Tradition. Strengthened by our Hellenic culture and the actions and sacrifices of our Greek American founders and predecessors, we live as one, multicultural parish family sharing Christ's love in the name of the Father, Son and Holy Spirit.

CORE VALUES

We renew our faith continually through active participation in worship, sacraments, discipleship, and prayer.

We experience a sense of acceptance, joy, peace, belonging and "koinonia" to all in our community and to all those that walk through our doors as one family.

We follow Jesus' command to "Go Forth" by sharing Christ's love beyond our cathedral walls to those in physical and spiritual need.

We are responsible to inspire and teach future generations on the traditions and values of living our Orthodox faith.

We commit, in thanksgiving, our time, talent and treasure to support our cathedral by safeguarding the ministerial, physical and financial needs to ensure the health of His Church and to further the Gospel message now and in the future.

We create an environment where we respect our collective cultural identities while celebrating our Hellenic traditions, history, language, and heritage.

Hymns for This Morning

Resurrectional Apolytikion, Mode 1

Τὴν κοινὴν Ἀνάστασιν ποὸ τοῦ σοῦ Πάθους πιστούμενος, ἐκ νεκοῶν ἤγειοας τὸν Λάζαοον, Χοιστὲ ὁ Θεός· ὅθεν καὶ ἡμεῖς ὡς οἱ Παῖδες, τὰ τῆς νίκης σύμβολα φέοοντες, σοὶ τῷ Νικητῆ τοῦ θανάτου βοῶμεν· Ώσαννὰ ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐοχόμενος, ἐν ὀνόματι Κυοίου.

To confirm the general resurrection before Your Passion, You resurrected Lazarus from the dead, O Christ our God. Therefore imitating the children, carrying the symbols of victory, we cry out to You the Victor over death: "Hosanna in the highest! Blessed are You, the One, who comes in the name of the Lord."

Entrance Hymn, Mode 2

Εὐλογημένος ὁ ἐϱχόμενος ἐν ὀνόματι Κυϱίου. Θεὸς Κύϱιος καὶ ἐπέφανεν ἡμῖν. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐπὶ πώλου ὄνου καθεσθείς, ψάλλοντάς σοι, Ἀλληλούϊα

Blessed is he who comes in the name of the Lord. God is the Lord, and He revealed Himself to us. Save us, O Son of God, who sat on a donkey's colt. We sing to You, Alleluia.

Resurrectional Apolytikion, Mode 1

Τὴν κοινὴν Ἀνάστασιν πϱὸ τοῦ σοῦ Πάθους πιστούμενος, ἐκ νεκοῶν ἤγειοας τὸν Λάζαοον, Χοιστὲ ὁ Θεός· ὅθεν καὶ ἡμεῖς ὡς οἱ Παῖδες, τὰ τῆς νίκης σύμβολα φέοοντες, σοὶ τῷ Νικητῆ τοῦ θανάτου βοῶμεν· Ώσαννὰ ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐοχόμενος, ἐν ὀνόματι Κυοίου.

To confirm the general resurrection before Your Passion, You resurrected Lazarus from the dead, O Christ our God. Therefore imitating the children, carrying the symbols of victory, we cry out to You the Victor over death: "Hosanna in the highest! Blessed are You, the One, who comes in the name of the Lord."

Another, Mode 4

Συνταφέντες σοι διὰ τοῦ Βαπτίσματος, Χριστὲ ὁ Θεὸς ἡμῶν, τῆς ἀθανάτου ζωῆς ἠξιώθημεν τῆ Ἀναστάσει σου, καὶ ἀνυμνοῦντες κράζομεν· Ώσαννὰ ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.

We were buried with You through Baptism, O Christ our God, and thus by Your Resurrection we have been granted immortal life, and extolling You we cry aloud, "Hosanna in the highest! Blessed are You, the One who comes in the name of the Lord."

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Today is the Summary of Our Salvation, <u>Mode 4</u>

Σήμεφον τῆς σωτηφίας ἡμῶν τὸ Κεφάλαιον, καὶ τοῦ ἀπ' αἰῶνος Μυστηφίου ἡ φανέφωσις, ὁ Υἱὸς τοῦ Θεοῦ, Υἱὸς τῆς Παφθένου γίνεται, καὶ Γαβφιὴλ τὴν χάφιν εὐαγγελίζεται. Διὸ καὶ ἡμεῖς σὺν αὐτῷ τῆ Θεοτόκῳ βοήσωμεν· Χαῖφε Κεχαφιτωμένη, ὁ Κύφιος μετὰ σοῦ.

Today is the summary of our salvation, and the manifestation of the age-old mystery. For the Son of God becomes the Son of the Virgin, and the good news of grace does Gabriel Annunciate. Therefore, together with him, to the Theotokos let us cry aloud: "Rejoice, O Maiden full of grace, the Lord is with you."

Kontakion, Mode pl. 2

Τῷ θρόνῳ ἐν οὐρανῷ, τῷ πώλῳ ἐπὶ τῆς γῆς, ἐποχούμενος Χριστὲ ὁ Θεός, τῶν Ἀγγέλων τὴν αἴνεσιν, καὶ τῶν Παίδων ἀνύμνησιν προσεδέξω βοώντων σοι· Εὐλογημένος εἶ ὁ ἐρχόμενος, τὸν Ἀδὰμ ἀνακαλέσασθαι.

In heaven upon the throne, on earth upon the colt, You were carried, O Christ our God; and the praise of the Angels, and the hymns of the children, You received as they cried to You, "Blessed are You, the One, who is coming to call Adam back again."

THE EPISTLE READING

ΠΡΟΚΕΊΜΕΝΟΝ

ΨΑΛΜΟΙ 117.26,1 Εὐλογημένος ὁ ἐϱχόμενος ἐν ὀνόματι Κυϱίου. Στίχ. Στίχ. Ἐξομολογεῖσθε τῷ Κυϱίῳ ὅτι ἀγαθὸς, ὅτι εἰς τὸν αἰῶνα τὸ ἐλεος αὐτοῦ.

Ποὸς Φιλιππησίους 4:4-9

Αδελφοί, χαίρετε ἐν κυρίω πάντοτε· πάλιν ἐρῶ, χαίρετε. Τὸ ἐπιεικὲς ὑμῶν γνωσθήτω πᾶσιν ἀνθρώποις. Ὁ κύριος έγγύς. Μηδέν μεριμνᾶτε, ἀλλ' ἐν παντὶ προσευχή και τη δεήσει μετά τñ εύχαριστίας τà αἰτήματα ύμῶν γνωριζέσθω πρὸς τὸν θεόν. Καὶ ἡ εἰρήνη τοῦ θεοῦ ἡ ὑπερέχουσα πάντα νοῦν, φρουρήσει τὰς καρδίας ὑμῶν καὶ τὰ νοήματα ὑμῶν ἐν Χριστῷ Ἰησοῦ. Τὸ λοιπόν, ἀδελφοί, ὅσα ἐστὶν ἀληθῆ, ὅσα σεμνά, ὄσα δίκαια, ὄσα ἁγνά, ὄσα προσφιλη, όσα εὔφημα, εἴ τις ἀρετὴ καὶ ει τις έπαινος, ταῦτα λογίζεσθε. Ά καὶ έμάθετε και παρελάβετε και ήκούσατε καὶ εἴδετε ἐν ἐμοί, ταῦτα πράσσετε· καὶ ό θεὸς τῆς εἰρήνης ἔσται μεθ' ὑμῶν.

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PROKEIMENON

PSALM 117.26,1

Blessed is he who comes in the name of the Lord.

Verse: Give thanks to the Lord, for He is good. His mercy endures forever.

St. Paul's Letter to the Philippians 4:4-9 BRETHREN, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And peace of God, which passes the all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

THE PROCLAMATION OF THE HOLY GOSPEL

The Gospel According to John 12:1-18

Six days before Passover, Jesus came to Bethany, where Lazaros was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazaros was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, one of his disciples (he who was to betray him), said "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me."

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When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazaros, whom he had raised from the dead. So the chief priests planned to put Lazaros also to death, because on account of him many of the Jews were going away and believing in Jesus.

The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazaros out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign.

Κατὰ Ἰωάννην 12:1-18

Ποὸ ἑξ ἡμεοῶν τοῦ πάσχα ἦλθεν Ὁ Ἰησοῦς εἰς Βηθανίαν, ὅπου ἦν Λάζαοος ὁ τεθνηκώς, ὃν ἦγειοεν ἐκ νεκοῶν. ἐποίησαν οὖν αὐτῷ δεῖπνον ἐκεῖ, καὶ ἡ Μάοθα διηκόνει ὁ δὲ Λάζαοος εἶς ἦν τῶν ἀνακειμένων σὺν αὐτῷ. ἡ οὖν Μαοία, λαβοῦσα λίτοαν μύοου νάοδου πιστικῆς πολυτίμου, ἤλειψε τοὺς πόδας τοῦ Ἰησοῦ καὶ ἐξέμαξε ταῖς θοιξὶν αὐτῆς τοὺς πόδας αὐτοῦ· ἡ δὲ οἰκία ἐπληρώθη ἐκ τῆς ὀσμῆς τοῦ μύοου. λέγει οὖν εἶς ἐκ τῶν μαθητῶν αὐτοῦ, Ἰούδας Σίμωνος Ἰσκαριώτης, ὁ μέλλων αὐτὸν παραδιδόναι· διατί τοῦτο τὸ μύοον οὐκ ἐποάθη τοιακοσίων δηναρίων καὶ ἐδόθη πτωχοῖς; εἶπε δὲ τοῦτο οὐχ ὅτι περὶ τῶν πτωχῶν ἔμελεν αὐτῷ, ἀλλ' ὅτι κλέπτης ἦν, καὶ τὸ γλωσσόκομον εἶχε καὶ τὰ βαλλόμενα ἐβάσταζεν. εἶπεν οὖν ὁ Ἰησοῦς· ἄφες αὐτήν, εἰς τὴν ἡμέραν τοῦ ἐνταφιασμοῦ μου τετήρηκεν αὐτό. τοὺς πτωχοὺς γὰο πάντοτε ἔχετε μεθ' ἑαυτῶν, ἐμὲ δὲ οὐ πάντοτε ἔχετε.

ἘΎνω οὖν ὄχλος πολὺς ἐκ τῶν Ἰουδαίων ὅτι ἐκεῖ ἐστι, καὶ ἦλθον οὐ διὰ τὸν Ἰησοῦν μόνον, ἀλλ᾽ ἵνα καὶ τὸν Λάζαǫον ἰδωσιν ὃν ἦγειǫεν ἐκ νεκǫῶν. ἐβουλεύσαντο δὲ οἱ ἀǫχιεǫεῖς ἵνα καὶ τὸν Λάζαǫον ἀποκτείνωσιν, ὅτι πολλοὶ δι᾽ αὐτὸν ὑπῆγον τῶν Ἰουδαίων καὶ ἐπίστευον εἰς τὸν Ἰησοῦν.

Τῆ ἐπαύǫιον ὄχλος πολὺς ὁ ἐλθὼν εἰς τὴν ἑοǫτήν, ἀκούσαντες ὅτι ἔǫχεται Ἰησοῦς εἰς Ἱεǫοσόλυμα, ἔλαβον τὰ βαΐα τῶν φοινίκων καὶ ἐξῆλθον εἰς ὑπάντησιν αὐτῷ, καὶ ἔκǫαζον· ὡσαννά, εὐλογημένος ὁ ἐǫχόμενος ἐν ὀνόματι Κυǫίου, ὁ βασιλεὺς τοῦ Ἰσǫαήλ. εύǫὼν δὲ ὁ Ἰησοῦς ὀνάǫιον ἐκάθισεν ἐπ' αὐτό, καθώς ἐστι γεγǫαμμένον· μὴ φοβοῦ, θύγατεǫ Σιών· ἰδοὺ ὁ βασιλεύς σου ἔǫχεται καθήμενος ἐπὶ πῶλον ὄνου.

Ταῦτα δὲ οὐκ ἔγνωσαν οἱ μαθηταὶ αὐτοῦ τὸ ποῶτον, ἀλλ' ὅτε ἐδοξάσθη ὁ Ἰησοῦς, τότε ἐμνήσθησαν ὅτι ταῦτα ἦν ἐπ' ἀὐτῷ γεγοαμμένα, καὶ ταῦτα ἐποίησαν ἀὐτῷ. Ἐμαοτύοει οὖν ὁ ὄχλος ὁ ὢν μετ' ἀὐτοῦ ὅτε τὸν Λάζαρον ἐφώνησεν ἐκ τοῦ μνημείου καὶ ἦγειρεν ἀὐτὸν ἐκ νεκρῶν. διὰ τοῦτο καὶ ὑπήντησεν ἀὐτῷ ὁ ὄχλος, ὅτι ἦκουσαν τοῦτο αὐτὸν πεποιηκέναι τὸ σημεῖον.

ANNUNCIATION CATHEDRAL WEEKLY SCHEDULE

ANNUNCIATION CATHEDRAL WEEKLY SCHEDULE							
Palm Sunday	April 28, 2024	Palm SundayMatins 8:00 a.m.; Divine Liturgy - 9:30 a.m.Youth SundaySunday Church School – Pre-School ONLY - after Holy CommunionBridegroom Matins – 5:30 p.m. – 6:30 p.m.					
Monday	April 29, 2024	Bridegroom Matins – 5:30 p.m. – 6:30 p.m.					
Tuesday	April 30, 2024	50 Plus Lenten Potluck – Social Hall – 4:00 p.m. – 6:00 p.m. Bridegroom Matins – 5:30 p.m. – 6:30 p.m.					
Wednesday	May 1, 2024	Holy Unction – 3:30 p.m. – 5:30 p.m. Last Supper Matins – 6:00 p.m. – 7:00 p.m.					
Thursday	May 2, 2024	Vesperal Divine Liturgy – 6:30 a.m . – 8:00 a.m . Philoptochos Dyeing of Eggs – Social Hall - 10:00 a.m. – 1:00 p.m. Matins of the 12 Gospels and Procession of the Cross with Crucified Christ – 6:00 p.m. – 7:30 p.m.					
Friday	May 3, 2024	Royal Hours – 8:00 a.m. – 9:30 a.m. Decoration of the Kouvouklion – Social Hall – 9:00 a.m. – 12:30 p.m. Vespers of Unnailing – 1:00 p.m. – 2:00 p.m. Lamentations Orthros with Procession – 6:00 p.m. – 8:30 p.m.					
Saturday	May 4, 2024	Vesperal Divine Liturgy – 9:00 a.m. – 10:30 a.m. Greek Language School – 10:00 a.m. – 12:00 p.m. Prepare Cathedral for Paschal Services – 10:30 a.m. – 12:30 p.m. Resurrection Orthros – 11:00 p.m. – 12:00 a.m.					
Great & Holy Pascha!	May 5, 2024	Great & Holy Pascha! Resurrection Orthros / Divine Liturgy – 12:00 a.m. – 1:30 a.m. AGAPE VESPERS – CHRIST IS RISEN! – 10:00 a.m. – 11:30 a.m.					

https://www.greekcathedral.com/live-video/

IMPORTANT DATES, REMINDERS, AND ANNOUNCEMENTS

GREEK FESTIVAL DANCE

Interested in Dancing with the dance groups and at the Greek Festival? Please contact Vicky Constantinidis-Gardikes (Dance Director) for more information at 614.778.3219 or email her at vicky.constantinidis@gmail.com. Dances start as Little Lambs to any age!!! I am looking forward to hearing for all of you!!! With Love In Christ!!! OPA!!! OPA!!! OPA!!!

50 PLUS HOLY WEEK LENTEN POTLUCK

Please join us on Tuesday, April 30th at 4:00 p.m. for a Lenten potluck before we attend the 5:30 p.m. service of the Bridegroom in the Cathedral. Please bring a Lenten dish to share, entre, salad, or dessert. Paper goods, cutlery and drinks will be provided. Questions??? Email terrymorgie@yahoo.com or leave a message at 614-668-8341. Not a member? Join us anyway!

BOOKSTORE NEWS



The Lenten Holy Week books have arrived! The books can be purchased in the cathedral bookstore for \$30.00. These books have all the services of Holy Week in Greek and English. Red Egg Dye available in bookstore; \$3.00

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Bring this ad into the bookstore and receive \$5.00 off your Holy Week Book purchase. This coupon will be in effect until April 30, 2024.







Join us for Red Egg Dyeing Holy Thursday, May 2nd @ 9:00 a.m. Church Social Hall For questions, contact Elaine Kent - elaine@elainekent.net



Decoration of Kouvouklion Holy Friday, May 3rd @ 9:30 a..m. Church Social Hall For questions, contact Mary Morris - greekmd@roadrunner.com



"Celebrating *Earth Day* must be more than performative: forests burn, lakes dry up, rains lessen, pollution worsens, species vanish. *Climate Change* is real, and failing to act is a sin and a crime against our children."

Archbishop Elpidophoros

How to "Green" the Orthodox Parish

The "How-to" Green Your Parish series is an initiative of the Department of Inter-Orthodox, Ecumenical and Interfaith Relations. Episodes feature ideas and ways to introduce creation care and sustainability in your parish and home. Go to the link below to see current initiatives.

https://www.goarch.org/society/greening-the-parish/

What can we do as a parish to respond to the current crisis that is devastating our planet. The words of our saints and our current spiritual fathers testify to the need for a spiritual change of mindset. Here are a few simple actions that our parish can do in the short term:

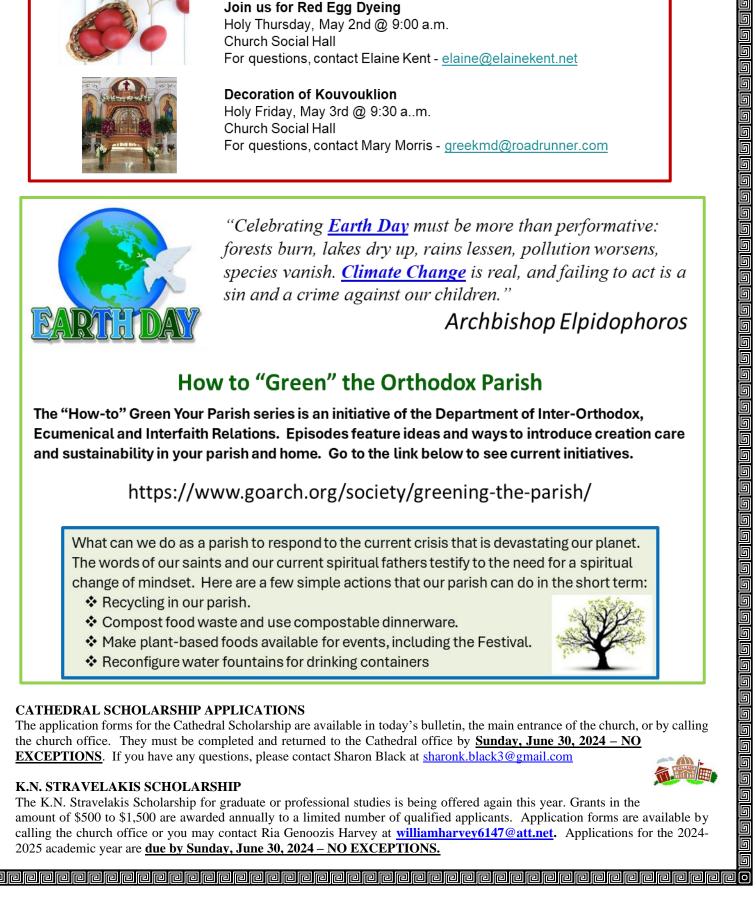
- Recycling in our parish.
- Compost food waste and use compostable dinnerware.
- Make plant-based foods available for events, including the Festival.
- Reconfigure water fountains for drinking containers

CATHEDRAL SCHOLARSHIP APPLICATIONS

The application forms for the Cathedral Scholarship are available in today's bulletin, the main entrance of the church, or by calling the church office. They must be completed and returned to the Cathedral office by Sunday, June 30, 2024 - NO **EXCEPTIONS.** If you have any questions, please contact Sharon Black at <u>sharonk.black3@gmail.com</u>

K.N. STRAVELAKIS SCHOLARSHIP

The K.N. Stravelakis Scholarship for graduate or professional studies is being offered again this year. Grants in the amount of \$500 to \$1,500 are awarded annually to a limited number of qualified applicants. Application forms are available by calling the church office or you may contact Ria Genoozis Harvey at williamharvey6147@att.net. Applications for the 2024-2025 academic year are due by Sunday, June 30, 2024 - NO EXCEPTIONS.





MAY 12, 2024

FOLLOWING DIVINE LITURGY DURING COFFEE HOUR

PLEASE MEET IN THE COURTYARD

ALL CHILDREN ARE WELCOME!

Sunday, May 19th 1:30 PM in Social Hall Following Spring General Assembly

Please bring dessert or sidedish to share!

RSVP to youth@greekcathedral.com by May 15th or scan QR Code

HOLY WEEK

Schedule for Holy Week, including Palm Sunday

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Palm Sunday Sunday, April 28, 2024 Matins: 8:00 a.m. Divine Liturgy (Cathedral) 9:30 a.m. Bridegroom Matins 5:30 p.m.

Holy Monday, April 29, 2024 Bridegroom Matins 5:30 p.m.

Holy Tuesday, April 30, 2024 Bridegroom Matins 5:30 p.m.

Holy Wednesday, May 1, 2024 Holy Unction Service 3:30 p.m. Last Supper Matins with offering of Holy Unction 6:00 p.m.

Holy Thursday, May 2, 2024 Vesperal Divine Liturgy 6:30 a.m. Dyeing of the Easter Eggs 9:00 a.m. Matins of the 12 Gospels and Procession with Crucified Christ 6:00 p.m.



Great and Holy Friday May 3, 2024

Royal Hours 8:00 a.m. Decorating of the Kouvouklion 9:00 a.m. Vespers of the Unnailing 1:00 p.m. Lamentations at the Tomb of Christ with the Procession of Kouvouklion containing the Epitaphion) 6:00 p.m.

Great and Holy Saturday, May 4, 2024 Vesperal Divine Liturgy 9:00 a.m. Resurrection Service 11:00 p.m. If the weather is beautiful, you are welcome to sit in Cathedral, but you are invited to the Courtvard.

Cathedral, but you are invited to the Courtyard. Weather permitting, the Light will be brought to the top of the stairs outside in front of the wooden doors. We will read the Gospel outside and sing Christ is Risen, with verses. After, we will process back into the Cathedral for Orthros and Divine Liturgy.

Great and Holy Pascha Sunday, May 5, 2024 Christ is Risen! Midnight Resurrection Orthros & Divine Liturgy 12:00 a.m. Agape Vespers 10:00 a.m.

CHRIST IS RISEN!

JUNIOR AND ZOEE DANCE PRACTICE SCHEDULE - 2024

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June	2, 9, 23**, 30
July	14, 21, 28
August	4, 11, 18, 25

When Catechetical school is in session times are: 12:00 noon – 1:30 p.m.

When Catechetical school is NOT in session times are: 11:30 a.m. – 1:00 p.m.

If you have any questions, please contact Vicky Constantinidis-Gardikes at 614.778-3219.

** NOTE: TIME CHANGE FOR JUNE 23rd PENTECOST is (12:30 p.m. – 2:00 p.m.)



💦 Star House

Thank you for your continued support of Star House through your generous donation of new items. Please place **NEW** items in the Star House container in the main coat room. **Star House seasonal and general priority needs include:**

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- Winter coats
- Large, insulated gloves
- Large wool socks
- Winter hats
- Hand warmers
- New underwear for men and women (boxer/boxer briefs preferred for men)
- Sweatpants
- Women's jeans of all sizes, especially large
- Leggings
- Solid color T-shirts

- Boots and Shoes (comfortable for walking long distances)
- Bikes
- Tents
- Backpacks
- Blankets
- African American haircare products (oils and gels)
- Sleeping bags
- Large towels
- Other men's and women's clothing (all kinds)

Contact Helen Rankin, Diane Chakalis, or Nancy Paparodis if you have questions.

BABY DIAPER & WIPES DRIVE IS NOW AN ONGOING MINISTRY



We heard that babies and toddlers in Columbus needed diapers and we responded. We had no idea that each time we arrived with a new load of diapers, they would be received with such exuberance and gratitude.



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Packages were literally opened on the spot and donated immediately. Realizing that there is such a tremendous need, we feel called to continue to collect diapers and wipes as an ongoing ministry. Your overwhelming support and donations have been greatly appreciated where we made delivering. They were able to diapers over 2,000 diapers on our babelf

by both agencies where we made deliveries. They were able to disperse over 2,000 diapers on our behalf. This ministry would not be possible without your generous support and love for the tiniest people in our communities. May God bless all the little babies and families undergoing financial hardship in the Greater Columbus area.

- We are collecting size 4 and up baby diapers, pull-ups, swimmers and baby wipes.
- Donations will benefit the *Columbus Diaper Coalition* and the *Worthington Resource Pantry* (serving North Columbus, Westerville, Worthington and Galena).
- Diapers are not covered under public assistance programs that help with other basic needs facing families.
- Fresh, clean diapers will help us provide a basic necessity for the health and happiness of families and babies.

Donations can be placed in the plastic bin marked "Baby Diaper & Wipes Drive" in the main coat room. Thank you for your generosity.



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Dear Faithful,

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We have entered into one of our most holy periods of the year. The Church calls us to prepare for the Kingdom of Heaven is at hand. She calls us to intensify our prayer to God, to prepare our mind and soul for His Eternal Kingdom, and to taste of the newness of life-"receive the Body of Christ, taste of the spring of immortality." We sing the "Alleluia" hymns to "Christ is Risen." We prepare ourselves mentally and physically. The physical Church building, as we all witness, undergoes changes during this time too. The Orthodox Church calls us to pray with all our senses: taste, sight, smell, touch and hearing. We beautify our Church as an offering of spiritual fragrance and ask God to receive our offering at His Celestial Altar and send down upon us the Grace of His Holy and Life-Giving Spirit.

Please contemplate offering a donation towards one of the items on the attached list. The amounts are suggested donations and do not necessarily reflect the actual cost of any one item. When making your offering, remember this is a time not only to offer ourselves, but to also offer each other to God. Pray for one another by including a list of names of living and departed loved ones. Your offering and list of names can be submitted together. The names will be prayed for at every Divine Liturgy until Bright Week.

A Blessed Great Fast,

+Fr Demetrios Gardikes

+LIVING	+ETERNAL MEMORY
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Name

Item(s)Wishing to

Donate_

Gift Enclosed \$

(Please write in notes field "Flower Offering")

LENTEN & HOLY WEEK FLOWER DONATIONS

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OFFERING	GIFT
SUNDAY OF ORTHODOXY	
Sunday of Orthodoxy Icon	45.00
FEAST OF THE ANNUNCIATION	45.00
Feast of the Annunciation Icon	45.00
SUNDAY OF THE ELEVATION OF THE CROSS	
Elevation of Cross Icon (3rd Sunday of Lent)	45.00
Procession Cross	45.00
	40.00
SALUTATIONS (five Fridays)	
Salutation Icon 1st Friday	50.00
Salutation Icon 2nd Friday	50.00
Salutation Icon 3rd Friday	50.00
Salutation Icon 4th Friday	50.00
Salutation Icon 5th Friday	50.00
LAZARUS SATURDAY	
Lazarus Saturday Icon	45.00
PALM SUNDAY	
Palm Sunday Icon	45.00
Palma	35.00
Palms	35.00
Palma	35.00
Palms Bridegroom icon- (Palm Sun. thru Holy Wed.)	35.00 150.00
Bridegroom icon- (Paint Sun, thru holy wea.)	130.00
HOLY WEDNESDAY	
Oil for Holy Unction Service	20.00
Flour	20.00
"(used for Holy Thurs., Sat. and Pascha Prosforo)	
anyone Interested In baking Prosforo for any of the	
Holy Week, Pascha or Divine Services throughout the year	
may ask for some flour after Holy Wednesday's Unction	
Service	
Last Supper Icon	45.00
HOLY THURSDAY	
Crucifixion Wreath for Christ "Stefani"	50.00
Candles for Cross	
Crucifix Candle 1	10.00
Crucifix Candle 2	10.00
Crucifix Candie 3	10.00
12 Gospel Candles	40.00
Candle 1	10.00
Candle 2 Candle 3	10.00
Candle 3	10.00
Candle 5	10.00
Candle 6	10.00
Candle 7	10.00
Candle 8	10.00
Candle 9	10.00
Candle 10	10.00
Candle 11	10.00
Candle 12	10.00
icon of Christ on the Cross	45.00

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OFFERING	GIFT
IOLY FRIDAY Christ's Burlai Sheet	20.00
Icon of Christ In the Tomb	45.00
Rose Petals for Priest & Myrofores	65.00
Epitaphios Candies (4)	45.00
Epitaphios Rose Water	20.00
Processional Candles	10.00
6 White Azalea Plants	
Azalea Plant 1	20.00
Azalea Plant 2	20.00
Azalea Plant 3	20.00
Azalea Plant 4	20.00
Azalea Plant 5	20.00
Azalea Plant 6	20.00
Epitaphios Flowers	
Epitaphios Flowers	50.00
IOLY SATURDAY/PASCHA	
Morning Flower Petal Assortment	75.00
Resurrection Icon	60.00
Easter Lilles for Solea	
Lily Plants (2)	40.00
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Lilly Dipets (2)	40.00
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Holy Altar Incense	15.00
Holy Altar Communion Wine	25.00
Holy Week Holy Altar Candles	10.00
Holy Altar Vigil Candle Oll	20.00
Priests' Resurrection Candle	150.00
Narthex "Proskinitarion" icon Fioral	40.00
Bright Week Altar Votive Candle	10.00

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If you would like to volunteer to help decorate icons during Lent and Holy Week, please contact Fr. Demetrios Gardikes

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God Bless You!



All girls in grades 2-6 are invited to be Holy Week Myrrhbearers (Μυροφόροι).

The myrrhbearers will participate in the Palm Sunday, Holy Friday Evening and Holy Saturday Midnight Resurrection services.

Myrrhbearers will need to wear a white dress. There are white dresses that have been donated and are available on a first come basis.

> For more information, please sign up via email by Friday, April 19th: <u>deborah.pries@gmail.com</u> or call 614-832-7659







Past Myrrhbearing Girls are welcome to sign up to be helpers!

Youth Ministry

METROPOLIS ST. JOHN CHRYSOSTOM ORATORICAL FESTIVAL



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Nicoletta Gianakopoulos Oratorical Festival 2024



Evangelos Agganis Oratorical Festival 1st Place Icon



Constantina Agganis Oratorical Festival Icon

We send our congratulations to Nicoletta Gianakopoulos, Constantina Agganis, and Evangelos Agganis who represented our community in the Metropolis St. John Chrysostom Oratorical Festival in Youngstown on April 20th! Nicoletta participated in the Junior Division for speeches while Constantina and Evangelos participated in the Iconography Division - with Evangelos winning first place! May God bless each of you, we are very proud of you all!

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MESSAGE FROM THE YOUTH DIRECTOR – SUMMER CAMP REGISTRATION

As I have communicated before, I highly encourage all our kids, from Church School to Greek School, from JOY to GOYA, to consider signing-up for a wonderful opportunity to experience Camp Nazareth this summer! Those who have been to camp before know what a truly special, spiritual experience Camp Nazareth is and how it has impacted so many lives. I would not be in the position I am today as your Youth Director if it was not for camp!

We are very happy and excited to announce that <u>the Cathedral will cover 50% of the cost for summer camp for every child</u> <u>that goes to camp this summer!</u>

Because of how special of an opportunity it is go to camp, we do not want any child left behind due to the cost. If your child is interested in attending summer camp and there is a need for additional financial assistance, please do not hesitate to reach out to myself or to Fr. Demetrios to discuss! The total cost is \$675 for the week, which includes meals, lodging, etc.

In addition, if we have a certain number of kids that are going to camp, the Cathedral will arrange transportation for all **our attendees** since it is roughly a three-hour drive to Camp Nazareth from Columbus.

If your child has decided on going to camp this summer, please reach out to myself or Fr. Demetrios as soon as possible so we can give you the correct discount code to use for online registration. Registration closes June 2nd, so I highly encourage to sign-up as soon as possible. Registration for each session is already over halfway full, so do not delay!

Please take a look at the summer camp dates and sessions on the flyer in this week's bulletin. For any questions about the camp program, please feel free to contact me! Faithfully, Pasquale Santarelli

SIXTH ANNUAL IONIAN VILLAGE SCHOLARSHIPS ****DEADLINE IS MAY 12, 2024****

A generous Annunciation parishioner has initiated a program to award two full-paid scholarships to attend Ionian Village in the summer of 2024. The Scholarship covers airfare to and from New York City as well as camp fees. In addition, awardees will receive a stipend of \$500 to cover incidental expenses. The Ionian Village is a ministry hosted by the Archdiocese. The mission of Ionian Village is to enrich the lives of its participants by bringing campers and staff into close contact with their Orthodox faith and Hellenic heritage. Ionian Village provides the opportunity for young people of the Greek Orthodox Archdiocese of America to Greece to foster a life-long appreciation and love of Greece, Orthodoxy, and Hellenism.

This Scholarship will be awarded to two candidates from our Annunciation Cathedral demonstrating the desire to enrich their lives by learning more about the Orthodox Faith and the Hellenic Culture. The application process will include an essay, letters of recommendation, and a potential interview with the selection committee. All personal information will be held in strict confidence. Candidates must be Greek Orthodox and from a family considered a steward of our community. Candidates must be in high school grades 9-12. There are two sessions:

SUMMER 2024 Sessions:

- Session One: June 25 July 14, 2024
- Session Two: July 23 August 11, 2024

Application deadline is Sunday, May 12, 2024. Details of Ionian Village are available at <u>https://www.ionianvillage.org/summer-camp</u>. Application materials will be available soon by emailing Sharon Black at <u>sharonk.black3@gmail.com</u>.

TO SIGN UP TO ATTEND, YOU MUST REGISTER.

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9	Donation: \$5.00 per name Luminarias will be lit and placed	9
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9	Monies from this project will support His Eminence Metropolitan Savas' Benevolence Fund and the	واواواواواواواواو
9	Annunciation Sts. Cyril and Methodius	9
99	Religious Education and Missions Fund.	96
g	Please make checks payable to "Greek Orthodox Cathedral" Return to :	
9	Fr. Demetrios, Helen Rankin, Deboran Pries or the Church Office. Thank You!	5
9	Therefore, as God's chosen people, holy and dearly loved, clothe yourselves with compassion,	5
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Annunciation Philoptochos "Timeless Treasures" Rummage Sale - Saturday, June 1st

Clean out your clutter and donate your good quality used items to help fund our ministries!

Items we will accept:

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- Books/ DVD's/ CD's/ Teaching supplies
- Small electronics
- Office supplies
- Kitchenware -Small appliances, baking and cookware, kitchen tools, decor, tablecloths, cloth napkins, dishes, flatware, cups, mugs, serving pieces
- Linens (no bedding, please)
- Bathroom beauty tools ie hairdryer, curling iron; decor, shelving, organization
- Clothing, shoes, belts, purses, scarves
- Decorative items
- Jewelry
- Gardening items, Outdoor decor items
- Tools Hand tools, Small power tools
- Holiday items- Spring and Summer holidays
- Children's toys
- Vintage/ antique items/ collectibles
- Small exercise equipment

Items that you should call / text to confirm:

- furniture
- art
- bicycle

Items we cannot accept:

- Large appliances
 - Futons/ Sofa beds/ Mattresses
- Bedding of any kind
- Upholstered furniture
- Stuffed animals
- Cribs/ Playpens
- Car Seats
- Helmets, safety equipment
- Pool tables
- Entertainment centers
- Bulky furniture
- TV's over 32 inches
- CRT TV's or monitors

Donations will be collected Sunday, April 7th thru Sunday, May 26th.

Please place donations on the left side of the coatroom by the Rummage Sale sign after church on Sundays, or let us know if you will be dropping off another day of the week.

We ask that all donations be in good condition and any linens/ clothing be laundered and clean.

Thank you! We can not do this without your generous donations!

Call or text Jeannie Dieker with questions or if you would like to help or donate (614) 795-5444



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